

For office use only  
Application \_\_\_\_\_

**Please Note: Applications must be completed in full. Incomplete forms will be returned.**

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF AGRICULTURE  
SENIOR FARMERS' MARKET NUTRITION PROGRAM

**2023 Application Form**

**To qualify you must be 60 or older (or turn 60 by 12/31/2023) and meet the household income guidelines.**

**RIGHTS AND RESPONSIBILITIES**

I certify that the information I have provided below for my eligibility determination is correct, to the best of my knowledge. This certification form is being submitted in connection with the receipt of Federal assistance. Program officials may verify information on this form. I understand that intentionally making a false or misleading statement or intentionally misrepresenting, concealing, or withholding facts may result in paying the State agency, in cash, the value of the food benefits improperly issued to me and may subject me to civil or criminal prosecution under State and Federal law.

Standards for eligibility and participation in the SFMNP are the same for everyone, regardless of race, color, national origin, age, disability, or sex.

I understand that I may appeal any decision made by the local agency regarding my eligibility for the SFMNP.

**By signing this, I acknowledge that my total household income is within the Income guidelines: \$26,973 for 1 person in the household; or \$36,482 for 2 people in the household and that I am 60 years old or older (or will turn 60 by December 31, 2023).**

**1<sup>st</sup> Participant Name (print):** \_\_\_\_\_ **Birth date** \_\_\_\_\_  
(Person checks are for)

\_\_\_\_\_  
(Signature) (Indicates understanding of rights and responsibilities)

**2nd Participant Name (print):** \_\_\_\_\_ **Birth Date** \_\_\_\_\_  
(Person checks are for)

\_\_\_\_\_  
(Signature) (Indicates understanding of rights and responsibilities)

**Address (print):** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_ **County you live in** \_\_\_\_\_

**Please circle the most appropriate identifier for each:**

**Ethnicity:** Hispanic or Latino Not Hispanic or Latino

**Race:** American Indian or Alaskan Native Asian Black or African American  
Native Hawaiian or other Pacific Islander White

**Please mail or email your completed form before September 15, 2023 to your County Aging Office:**

**email to [contact@swpa-aaa.org](mailto:contact@swpa-aaa.org) Mail to: SWPA AAA – FMNP Application**  
**305 Chamber Plaza, Charleroi PA 15022**

**Check numbers:** \_\_\_\_\_

**Sign Out Date** \_\_\_\_\_ **Agency Signature** \_\_\_\_\_

Please see back for USDA Nondiscrimination Statement

## USDA Nondiscrimination Statement

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g. Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, [USDA Program Discrimination Complaint Form](https://www.usda.gov/sites/default/files/documents/ad-3027.pdf), which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed form AD-3027 form or letter must be submitted to USDA by:

- 1. mail:**  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
- 2. fax:**  
(833) 256-1665 or (202) 690-7442; or
- 3. email:**  
[Program.Intake@usda.gov](mailto:Program.Intake@usda.gov)

This institution is an equal opportunity provider.